

STATE OF ALABAMA
PUBLIC SERVICE COMMISSION
P.O. BOX 304260
MONTGOMERY, ALABAMA 36130

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

JOHN A. GARNER, EXECUTIVE DIRECTOR

OXFORD EMERGENCY MEDICAL SERVICES, INC. d/b/a OXFORD EMERGENCY MEDICAL SERVICES.

DOCKET 32669

Applicant

ORDER OF DISMISSAL

BY THE COMMISSION:

By application filed on or about May 22, 2017, Oxford Emergency Medical Services, Inc. d/b/a Oxford Emergency Medical Services ("Oxford Emergency Medical Services"), 12 Hamric Drive West, (P. O. Box 3178), Oxford, Alabama 36203, sought authority to institute a new operation as a common carrier by motor vehicle in intrastate commerce over irregular routes in the transportation of: Passengers and their baggage between all points in the counties of Calhoun, Cherokee, Clay, Cleburne, Etowah, Randolph, St. Clair, and Talladega.

Pursuant to notice dated June 8, 2017, the application was set for hearing on June 29, 2017. By notice received June 26, 2017, the Applicant notified the Commission that it wished to postpone the hearing to allow additional time to prepare. The scheduled hearing was subsequently canceled. The application was set for hearing on two other occasions but was canceled at the request of the Applicant.

As of this date no further communication or written correspondence from Oxford Emergency Medical Services requesting a new hearing date has been received. It appears, therefore, that an order should be entered formally dismissing this application due to Oxford Emergency Medical Service's failure to prosecute.

¹ The correspondence attached hereto as Appendix 1 provides the contact number for the Commission's Legal Division for any questions that may arise with respect to this order.

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IT IS, THEREFORE, ORDERED BY THE COMMISSION, That the application of Oxford Emergency Medical Services, Inc. d/b/a Oxford Emergency Medical Services, 12 Hamric Drive West, (P. O. Box 3178), Oxford, Alabama 36203, be and the same is, hereby, dismissed without prejudice.

IT IS FURTHER ORDERED, That this Order shall be effective as the date hereof.

DONE at Montgomery, Alabama, this 27-41.

day of June, 2022.

ALABAMA PUBLIC SERVICE COMMISSION

Twinkle Andress Cavanaugh, President

Jeremy H. Oden, Commissioner

Chris "Chip" Beeker, Jr., Commissioner

ATTÆST: A True Copy

Valter L. Thomas, Jr., Secretary

APPENDIX 1

TO WHOM IT MAY CONCERN:

As noted, the foregoing Order was entered by the Alabama Public Service Commission ("APSC"). Should there be any questions concerning this Order or any other matter, please do not hesitate to contact the Legal Division of the APSC at (334)242-5200.